

REGULAR MEETING OF  
**THE HARTSVILLE/TROUSDALE COUNTY COMMISSION**

Lonnie Taylor  
Chairman  
T. Bubba Gregory  
Pro Tempore  
Jack McCall  
Mayor

Beverly Atwood  
Tommy Belcher  
Linda Bruce  
Shane Burton  
Alan Carman

Brian Crook  
Will Dennis  
Jerry Ford  
Chris Gregory  
Jeff Gregory

Landon Gulley  
Judy Kerr  
David Nollner  
Lesley Overman  
Mark Presley

Amber Russell  
David Thomas  
Steve Whittaker

**MONDAY, MARCH 24, 2025 | 7:00 P.M. | TC COURTHOUSE**

**Work Session | Monday, March 17, 2025 | 7:00 PM | TC COURTHOUSE**

**AGENDA**

- 1. Open Court**
- 2. Invocation** – Steve Whittaker
- 3. Pledge to the American Flag** – Brian Crook
- 4. Roll Call** – Rita Crowder, *County Clerk*
- 5. Approval of Minutes**  
*Minutes of the February 24, 2025 Commission meeting have been distributed.*
- 6. Announcements**
- 7. Set the Agenda**
- 8. Citizens' Response to Agenda Items**  
*If you wish to speak to the Commission, please sign in at the podium.  
You will be called to address the Commission at the proper time.*
- 9. County Mayor Report** – Jack McCall
- 10. Committee/Board Reports**
  - A. Steering – *Mar 4*
  - B. Personnel – *Mar 4*
  - C. Parks & Recreation – *Mar 11*
  - D. Public Works – *Mar 11*
  - E. Budget & Finance – *Mar 17*
  - F. First Responders – *Mar 24*
  - G. *Other Reports*
- 11. Active Business**
  - A. Appointments**
    - 1) **District 3 Commissioner**
  - B. Ordinances**

**PUBLIC HEARING & SECOND READING**

    - 1) **Ordinance 316-2025-03** Jake Brake Regulations

**FIRST READING**

    - 1) **Ordinance 317-2025-04** Impact Fee
    - 2) **Ordinance 318-2025-05** Rezoning C2/A1 to C2/R3 *McMurry*

**C. Budget Amendments**

**FUND 101 – GENERAL SERVICES**

101-13R	Senior Center Reserves	\$	3,850
101-14	Insurance Recovery: Sheriff		1,348
101-15	Sheriff: Salary Supplements		15,477
101-16G	Homeland Security Grant		9,315

**FUND 111 – URBAN SERVICES**

111-04	Sheriff: Salary Supplements	\$	4,552
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**FUND 128 – ARPA US**

128-01	Generator – Admin Bldg	\$	80,000
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**FUND 131 – HIGHWAY**

131-01	Line Items	\$	33,094
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**FUND 141 – GENERAL PURPOSE SCHOOLS**

141-10	Tuition Fees & GYO Apprentice Salary	\$	20,500
141-11	Health Insurance		9,900
141-12	Building Maintenance & Safety		100,000

**D. Public Notary Applications Approval**

**12. Other Business**

**13. Public Comment**

**14. Adjourn**

# MINUTES

**FEBRUARY 24, 2025 - BE IT REMEMBERED**, that the Hartsville/Trousdale County Commission met pursuant to adjournment with the Honorable Lonnie Taylor, Commission Chairman presiding and the following commissioners present to wit: Beverly Atwood, Tommy Belcher, Alan Carman, Brian Crook, Will Dennis, Jerry Ford, Chris Gregory, Jeff Gregory, T. "Bubba" Gregory, Landon Gulley, Judy Kerr, David Nollner, Lesley Overman, Mark Presley, Amber Russell, David Thomas, and Steve Whittaker.

1. **Open Court** - Sheriff Ray Russell
2. **Invocation** - Chris Gregory
3. **Pledge to the American Flag** - Judy Kerr
4. **Roll Call** - Rita Crowder, County Clerk - 18 Present, 1 Absent

5. **Approval of Minutes**  
Motion this court approve the minutes as presented.  
Motion by Jerry Ford, Second Brian Crook

**VOICE VOTE**

**MOTION CARRIED**

6. **Announcements** - None
7. **Set the Agenda** - Add Resolution 2025-03-821 to the agenda.  
Motion this court approve the agenda as amended.  
Motion by Brian Crook, Second by Chris Gregory

**VOICE VOTE**

**MOTION CARRIED**

8. **Citizens' Response to Agenda Items**  
James "Jimmy" Bowers, Linda Bruce, Chris Franklin, and John Scott all signed in to speak as candidates for the 3rd Dist. Commissioner position.

9. **County Mayor Report** - Jack McCall  
**Trey Park** - Signed off on the completion this week. Will schedule a grand opening later this year.  
**Ward School 8 acres** - EPA completed Phase II of their evaluation, waiting on their report.  
**Broad Band Identification Grant** - Should have their completed report by the end of the week.  
**Ward School** - an architect has been chosen for this project. This project should begin soon.  
**Courthouse** - Still waiting on the replacement compressor for the HVAC.

10. **Committee/Board Reports** - *SEE ATTACHED MINUTES*

- A. **Steering** - Feb 4
- B. **Parks & Recreation** - Feb 11
- C. **Public Works** - Feb 11
- D. **Budget & Finance** - Feb 18
- E. **Audit** - Feb 20
- F. **Codes & Zoning** - Feb 20
- G. **First Responders** - Feb 24
- H. **Other Reports**

11. **Active Business**

- A. **Appointments**
  - 1) **Personnel Committee**
    - Beverly Atwood
    - Alan Carman
    - Cliff Sallee

Motion this court approve these appointments to the Personnel Committee.

Motion by T. "Bubba" Gregory, Second by Landon Gulley

**VOICE VOTE**

**MOTION CARRIED**

**B. Resolutions**

- 1) **Resolution 2025-02-820** Surplus Vehicles - Sheriff  
Motion this court approve this Resolution.  
Motion by Landon Gulley, Second by Beverly Atwood  
**VOICE VOTE** **MOTION CARRIED**
  
- 2) **Resolution 2025-03-21** Revising and Approving the Hartsville/Trousdale County Road List by adding Mockingbird Lane  
Comm. Gulley asked how many homes could be in a subdivision before the State would require a turning lane to be added. Road Supt. Bill Scruggs and Building Official Rosalie Myhan did not know the exact number. Comm. Thomas stated that the State would be the ones to make that decision. Comm. Gulley said that he remembered when they approved the Mockingbird subdivision they were told that if there was one more home added that a turning lane would be needed.  
  
Motion this court approve this Resolution.  
Motion by Chris Gregory, Second by Brian Crook  
**VOICE VOTE** **MOTION CARRIED**

**C. Ordinances**

**PUBLIC HEARING & SECOND READING**

- 1) **Ordinance 314-2025-01** Blasting Permit
- 2) **Ordinance 315-2025-02** Rezoning A1 to R1 (Sleepy Hollow)  
Motion this court close these Public Hearings.  
Motion by Jerry Ford, Second by Amber Russell  
**VOICE VOTE** **MOTION CARRIED**
  
- Ordinance 314-2025-01** Blasting Permit  
Motion this court approve this Ordinance - **2<sup>nd</sup> Reading**  
Motion by Landon Gulley, Second by Mark Presley  
**VOICE VOTE - 16 YES, 2 NO (Chris Gregory and Brian Crook), 1 ABSENT** **MOTION CARRIED**
  
- Ordinance 315-2025-02** Rezoning A1 to R1 (Sleepy Hollow)  
Motion this court approve this Ordinance - **2<sup>nd</sup> Reading**  
Motion by Chris Gregory, Second by Beverly Atwood  
**VOICE VOTE** **MOTION CARRIED**

**FIRST READING**

- 1) **Ordinance 316-2025-03** Jake Brake Regulations  
Motion this court approve this Ordinance - **1<sup>st</sup> Reading**  
Motion by David Nollner, Second by Jerry Ford  
**VOICE VOTE - 17 YES, 1 NO (Landon Gulley), 1 ABSENT** **MOTION CARRIED**

**D. Public Notary Applications Approval**

- Randall C. Kirby - Old Mac Kirby's Farm
- Cortney Q. Crawford - Core Civic
- Lisa K. Rodriguez - OES Equipment
- Courtney Dix - Self-employed
- Ann Dies - The Palace Health and Rehab

Motion this court approve these Notary Applicants.  
Motion by Chris Gregory, Second by Steve Whittaker  
**VOICE VOTE** **MOTION CARRIED**

E. **District 3 Commissioner Candidates**

James "Jimmy" Bowers, Linda Bruce, Chris Franklin, and John Scott were called on separately in alphabetical order to introduce themselves and express their reason for seeking this position.

**Linda Bruce** - former 5th Dist. Comm. stated that she had moved out of her district and could no longer serve at that point. She has been a care giver for aunt and didn't pursue the 3rd Dist. position during the last election. When the position became available, she decided to apply and try to help as much as she could being as several had contacted her about it.

**James "Jimmy" Bowers** - moved to Trousdale in October of 2020. He has three small children and loves watching the community grow. He thinks growth is good for the community as long as it's planned growth. He said he had been looking for ways to become a part of the community and this was brought to his attention by a few, so he thought he would throw his hat in the ring.

**Chris Franklin** - moved to Trousdale in 2018. He's been watching the commission meetings over the past few years and made the decision to apply so that he could help the community.

**John Scott** - He and his late wife moved here in 1978. All three of his children graduated school in Trousdale County. He's held different positions in several different states. One being a Superintendent of water and waste management, where he's been in charge of many subcontractors. He gave that work up in July of 2015 due to having a liver transplant. He went through the nursing school program here at TCAT and retired from nursing in Dec. of 2023. He still works part-time with drug addicts and alcoholics. He would like the opportunity to serve the county.

Attorney Bellar explained the process that would have to take place in order to appoint a new commissioner. The State Law says that you have 120 from the date of resignation of the previous Commissioner to appoint someone. We have approximately 60 days left. If you decide to appoint tonight, the candidates would have to be nominated in order to be considered.

Motion to vote on this tonight.

Motion by T. "Bubba" Gregory, Second by Chris Gregory

**VOICE VOTE**

**MOTION CARRIED**

The floor was opened for nominations. Davis Thomas nominated John Scott, Linda Bruce was nominated by Amber Russell, Chris Franklin was nominated by Chris Gregory, and Jimmy Bowers was nominated by Mark Presley.

Motion to cease nominations.

Motion by Jerry Ford, Second by Chris Gregory

**VOICE VOTE**

**MOTION CARRIED**

Motion to have a run-off vote of the top two candidates.

Motion by T. "Bubba" Gregory, Second by Landon Gulley

**VOICE VOTE**

**MOTION CARRIED**

**ROLL CALL VOTE** - Linda Bruce - 12, John Scott - 3, Chris Franklin -2, Jimmy Bowers - 0  
1 Absent, 1 Abstained

**ROLL CALL VOTE** - Linda Bruce - 15, John Scott - 2, 1 Absent, 1 Abstained  
Linda Bruce was elected by majority vote.

12. **Other Business** - There will be more information on the jail at a future meeting. Chairman Taylor once again, encouraged the commission members to attend the sub-committee meetings.

13. **Public Comment** - Newly appointed 3rd Dist. Commissioner Linda Bruce, thanked the commission for their support.

14. **Adjourn**

Motion this court adjourn.

Motion by Brian Crook, Second by Chris Gregory

**VOICE VOTE**

**MOTION CARRIED**



# **COMMITTEE MINUTES**

# HARTSVILLE/TROUSDALE STEERING COMMITTEE REGULAR MEETING

## Meeting Minutes

**February 4, 2025 - 6:00 P.M. – Trousdale County Mayor's Office**

**Present:** Lonnie Taylor, t. Bubba Gregory, Beverly Atwood, Landon Gulley, Lesley Overman and Alan Carman

**Absent:** Mark Presley, Amber Russell and David Thomas

Meeting Called to order by Lonnie Taylor, Chair

Approval of Minutes – **Motion by Gregory and seconded by Overman. All in favor.**

### **Status of Previous Items**

**Jake Brake Ordinance (First Response Services)** No representative in attendance. Sheriff covered at commission meeting. Motion by Gregory and seconded by Gulley to send back to the First Response services for clarity. All in favor.

**Surplus Vehicles (First Response Services)** Two police cars wanting to surplus to Blount County. Blount County doesn't charge us for training services, and this would help them out as they do us. Motion by Gregory and seconded by Gulley to proceed. All in favor.

*\*\* Found after Steering Committee meeting that these two items had been recommended to the full Commission by the First Response Committee at their January 27<sup>th</sup> meeting.*

**Impact Fees (Budget & Finance)** Lonnie's has received an email from Bellar on a request to maybe do a flat percentage. Gulley stated budget and finance made a motion of recommendation that any increase beyond \$1500.00 goes to the 171 funds. May need to get some clarity from the IDP clause of the PILOT payment in lieu of taxes. Motion by Gulley and seconded by Overman to go back to the Codes and Zoning for the recommendation from Budget and Finance and the review of the IDP pieces that may be involved with pilot program.

**Other** Overman it has been suggested that the Personnel Committee look at the pay for administrative days for inclement of weather. Ambulance services have requested to go back 11 years retroactive. Mr. Bellar is reviewing verbiage. They are awaiting recommendations from MTAS before scheduling the next meeting. They are requesting additional members be added to the committee. It may be best to adopt the Metro Government Personnel Policies. There are some gray areas that are creating some problems with the policies at hand. MTAS is willing to assist with this at no charge.

**Audit Committee will meet February 20<sup>th</sup> @ 6 pm at the mayors' office.** This meeting is to discuss 3 findings from the Comptrollers Audit, one being a repeat finding from the Water Department.

**Park and Recreation will meet February 11<sup>th</sup> at 6 pm at the Community Center.**

**Public Works will meet February 11<sup>th</sup> at 7 pm at the Community Center.** Awaiting on Caterpillar quote for generator. Carman is looking at the electrical draw through Tri County.

### **Items of Consideration**

**Location of Meetings** Gulley has a concern of the location of meetings in regard to public attendance and videoing and non-live streaming. Believes meetings should be at the community center or the courthouse. The mayor's office is not easy to access due to parking in the back and not visible.

### **Other Discussion**

**Jail** – To build the new jail building you are looking at about a .60 cent property increase with no way to fund. Core Civic Prison contract expires this year and may want to look at a sub committee to make revisions to the new contract. Lonnie is looking at some outside the box ideas to possibly help with this funding – gathering information now.

**Wheel tax** – have 2 years until referendum or could call a special election.

**Budget** – Getting close to Budget season. We need to look at the retention of employees and review the county zoning maps. Highly recommended by Gulley.

**Codes and Zoning** – Revised Codes and Zoning ordinances are being finalized. Looking at taking apart by chapters may need to have a sub committee to review items coming from Rick Gregory. We don't need this come as a lump sum as many items may get overlooked.

Public Comment None

Adjourn Made by Gulley and seconded by Overman. All in favor

Minutes Submitted by Committee Secretary Beverly Atwood

## PARKS & RECREATION COMMITTEE MINUTES

**Meeting Date:** February 11, 2025, 6 p.m., Trousdale County Community Center

**Present:** Bubba Gregory, Chris Gregory, Landon Gulley, Alan Carman, Lesley Overman, Mark Presley

**Others Present:** Public Works Director Cliff Sallee, Misty Lytle, Jerod Mitchell, Alisha Eley (Kimley-Horn), David Thomas, Amy Thomas

Chairman Bubba Gregory called the meeting to order.

Minutes of the January 23, 2025 meeting were reviewed.

**Motion to approve by Overman, second by Carman. Motion approved.**

Alicia Eley with Kimley-Horn made presentation to committee on proposed Local Parks & Recreation Fund grant through state, would be \$600,000 with 50% match for tennis/pickleball, volleyball courts, expand walking trails, LED light at basketball courts. County has submitted letter of intent to apply, deadline to apply is April 1. Grant proposal includes \$50,000 to update county's master plan, required every five years. Committee raised concern over the required match.

**Motion to decline applying for grant this year by Overman, second by Carman. Motion approved.**

Cliff Sallee discussed playground, final inspection scheduled for Thursday, Feb. 13. Play area holding up well, very little flooding with last big rain. Sallee presented quote from Signarama for \$1,182.95 to create 4x8' board with all names from old wood slats, names would be about quarter-inch. LED lights can be added to new board by PW staff to illuminate names. Old boards can be taken to park during Farmers Market, cited as example, and be offered to people who paid for them.

**Motion to approve Signarama bid by Overman, second by C.Gregory. Motion approved.**

Discussion turned to 2025 pool season. Sallee presented second bid to resurface pool from Volunteer Pool & Hardware for \$200,045, along with Madison Pool bid from January meeting. C.Gregory pointed out that committee had given favorable recommendation to Madison bid in January. Gulley noted that ARPA funds have been spent well but little on anything that public can use, estimated \$480K-\$500K ARPA remaining. C.Gregory asked about timing for Madison to do work. Sallee said 2-3 weeks to prepare, 3 weeks to do work. Gulley asked if this could wait until after 2025 season, Sallee said yes. Discussion held on best way to proceed, whether rescind January approval or have Finance Committee send back.

**Motion by C.Gregory to rescind favorable recommendation of Madison Pool bid from January meeting, second by Presley. Motion approved.**

More pool discussion held. Sallee said will have new fencing. C.Gregory asked about setting opening/closing dates now or in March, Sallee said shouldn't affect staffing either way. Misty Lytle presented pool party fees from Macon and Smith Counties (\$135 Macon, \$150 Smith, both two-hour) but those prices may go up in 2025. Discussion held on pool party rates and whether ours are too expensive, along with pool pass rates. Lytle and Sallee will compile comparison of Trousdale rates vs. other counties and present in March. Sallee thinks pool will have plenty of staff in 2025, flyers already out at high school

**Motion by Overman to defer further pool decisions until March meeting, second by C.Gregory. Motion approved.**

Next meeting scheduled for Tuesday, March 11 at 6 p.m.

**Motion to adjourn by C.Gregory, second by Gulley. Motion approved.**

*Minutes presented by Chris Gregory.*

# HARTSVILLE/TROUSDALE PUBLIC WORKS COMMITTEE REGULAR MEETING

## Meeting Minutes

February 11, 2025 - 6:00 P.M. – Trousdale County Community Center

**Present:** Beverly Atwood, Alan Carman, Mark Presley, David Thomas, Tommy Belcher, Jeff Gregory, Amber Russell and Cliff Sallee

**Absent:** Lonnie Taylor

Meeting Called to order by David Thomas, Chair

Review of Minutes January 23, 2025.

**Motion to approve by Russell and seconded by Presley. All in favor.**

### Discussion Items:

**Solid Waste Increase Proposal: Awaiting a new contract.**

### Buildings:

**Courthouse HVAC:** Compressor has gone out it had a bad knock and shut down; they have ordered a new one. Awaiting to arrive. Have 2 units down. CHC quote for Preventative Maintenance Agreement \$4600.00 a year to be paid after each semi-annual visit. Although you will still need the Trane computerized software. CHC is repairing Trane now as they are Trane certified. Do they give any labor discount. Atwood would like some clarity on this agreement. Discussion on cost of Trane software. Cliff will getting back with us on the above items.

### Administration Building

**Generator** Thompson Cat quotes for 100 KW \$164,692.00 with brand, warranty, terms and conditions breakdown. Bransford 130 KW \$99,781.00 with NO brand, warranty, terms and conditions breakdown. Lots of discussion on usage of electricity in the administration building and still trying to confirm what size is actually needed. We have 50 KW now and believe 75 KW will be sufficient with growth. Atwood would like to get more bids and send them to a local Electrician that installs generators as well as maintenances them.

**Motion by Carman and seconded by Gregory to get more bids once size is determined. All in favor.**

**Offices:** Building Inspector will be posting assistant position that she did.

Discussion by Thomas to look at possibly moving some offices/walls in the Administration building to assist with space needed for Register of Deeds, Trustee, Building Inspector and The Mayors office waiting area. Yellow lines on diagram are not load bearing walls. Cliff and his team have done the majority of the renovations to this building up till now. Russell would like to see diagrams on all county buildings if they are available. Presley would like to see cost of Cliff doing and cost of a private contractor to see how much could possibly be done either all at once or in stages.

Public Comment: None

Next meeting scheduled for March 11, 2024, at 7 p.m.

Adjourn: Motion by Presley and seconded by Russell. All in favor.

# HARTSVILLE/TROUSDALE COUNTY METROPOLITAN GOVERNMENT

## BUDGET & FINANCE COMMITTEE

FEBRUARY 18, 2025 | 6:00 PM | TC COMMUNITY CENTER

### MINUTES

Members Present: 7/7

Landon Gulley, Chair

Bubba Gregory, Vice Chair

Beverly Atwood

Will Dennis

Chris Gregory

Jerry Ford

Lesley Overman

Amy Thomas (*nvm*)

The meeting was called to order at 6:00pm by Chairman Gulley with seven members present.

Review Minutes of the January 21 meeting.

Discussion was had over the motion pertaining to the Impact Fee on page 3. Wording was stated as "the difference of the increase..." Gulley stated that the intent was for \$1,500 to go to the General Fund and then the remainder of the fee would go to the Capital Projects fund. The original motion was made by Dennis and seconded by Atwood. Both agreed to the amended wording to "The appropriation of all impact fees shall be \$1,500 to General Services Fund and any excess to be credited to the Capital Projects Fund."

Overman made a motion to accept minutes with the amendment to the Impact Fee appropriation language; seconded by C Gregory.

**JANUARY MINUTES ACCEPTED AS AMENDED**

### Financial Statements

Committee reviewed the following:

- Trustee Cash Balance Statement – January 2025

Motion by Atwood to accept Trustee statement as presented; seconded by Dennis.

**STATEMENTS ACCEPTED**

- Financial Summaries – January 2025 | 58.33% of budget

No concerns were noted. Committee members appreciated the separation of grant funding to show a more accurate picture of revenues and expenditures.

It was asked for Dr. Satterfield of the School funds to present quarterly.

Motion by Atwood to accept financial statements as presented; seconded by B Gregory.

**STATEMENTS ACCEPTED**

### Budget Amendments

There were no amendments to present this month.

### Discussion

**Tax Sales.** B Gregory asked about tax sales. Bellar stated there was nothing pending. The Clerk & Master has a high collection rate. They normally attempt to set a sale once a year, however, the owners tend to pay at the last minute and the sale is cancelled.

**Other Revenue Sources.** C Gregory asked if this is the committee to research other sources of revenue. Gulley went over other streams such as raising sales taxes or implementing a wheel tax. Other commissioners are looking into some options, but nothing is ready to be presented at this time.

**CoreCivic.** Negotiations for the maintenance contract will begin this year for a start date of July 1, 2026. Will need numbers from the Sheriff's Office and the Court offices to understand the burden on the County.

**Public Comment**

- *None presented*

**Adjourn**

*Motion by B Gregory; second by C Gregory*

*Meeting adjourned at 6:37pm*

HARTSVILLE/TROUSDALE COUNTY METROPOLITAN GOVERNMENT

**AUDIT COMMITTEE**

FEBRUARY 20, 2025 | 6:00PM | MAYOR'S OFFICE

**MINUTES**

Members Present: 5/7

Beverly Atwood  
Jerry Ford

Chris Gregory  
Lesley Overman

Amy Thomas

Members Absent: Will Dennis, Judy Kerr

Others Present: Tony Crook – *Water & Sewer Dept*, Heather Bay – *Water & Sewer Board*

Madam Chairman Beverly Atwood called the meeting to order at 6pm. A quorum was determined to be present with 5 members in attendance.

Minutes of the November 12, 2024 meeting were reviewed.

Motion to accept as presented by Overman; seconded by Gregory

**MINUTES APPROVED**

**General Discussion**

A. Committee reviewed the summary of the Audit ending June 30, 2024. There were 3 findings of the County.

- **Offices of County Mayor and the Building and Codes**

*Funds were not deposited to the Trustee within three days of collection.*

The Library and Planning offices submitted statements of the transactions and their corrective actions. These will be attached to the minutes for record.

- **Water and Sewer Utility Department**

*The office failed to properly issue purchase orders.*

Heather Bay, Chair of the Water & Sewer Board stated the Board is working on updating policies that are more tailored to the department. Currently the department works off the County's purchasing policy, but the nature of the department's work does not align with the general county purchasing.

Atwood asked if more oversight could be implemented by having the Board review monthly or quarterly and an update be sent to the Audit Committee to show improvements are being made. Bay said the Board does review the financials on a monthly and quarterly basis and will send correspondence to the Committee to show efforts of compliance. New policies should be presented to the Board in the coming months, but in the meantime, the County's policies will be followed.

- **Office of Director of Schools**

*The School Federal Projects Fund had a cash overdraft of \$2,106 on June 30, 2024*

Atwood discussed the findings with Dr. Satterfield prior to the meeting. This was an payroll transaction that occurred after the ESSER funding was exhausted. Money was requested to cover, but the receipt of funding was not delivered until July. The timing of requests will be monitored to ensure sufficient time is available for receipt of reimbursements prior to year end.

B. Fund Balance Statement

**Fund Balances per FY2024 Audit**

Fund	Beginning Balance		Net Change	Ending Balance	
	7/1/2023		6/30/2024		
101 - General Fund	4,799,371	↓	(422,400)	<b>4,376,971</b>	pg 24
111 - Urban Services	2,186,647	↓	(183,815)	<b>2,002,832</b>	pg 121
116 - Solid Waste	1,170,423	↓	(390,975)	<b>779,448</b>	pg 122
118 - Ambulance Services	444,360	↑	189,870	<b>634,230</b>	pg 123
122 - County Drug Fund	110,472	↑	10,597	<b>121,069</b>	pg 124
151 - Debt Services	561,310	↑	117,466	<b>678,776</b>	pg 127
131 - Highway Fund	1,792,458	↑	22,046	<b>1,814,504</b>	pg 126
141 - General Purpose School	4,555,810	↑	3,203,532	<b>7,759,342</b>	pg 135
<b>Total Fund Balance</b>	<b>15,620,851</b>		<b>2,546,321</b>	<b>18,167,172</b>	

Committee reviewed the fund balances per the Audit. All funds in healthy standing.

Motion by Gregory to accept the fund balances as presented; seconded by Ford

**MOTION CARRIED**

C. Other Discussion

Gregory asked about the Commissioners annual training. The list is only produced once a year. Thomas will reach out to CTAS to see if she could obtain an update on the training.

**Public Comment** – none presented

**Adjourn**

Motion to adjourn by Overman; seconded by Gregory.

Meeting adjourned at 6:27pm.

**Library Finding:**

This is absolutely a misstep by me in taking the 3 day deposit as a guideline instead of a rule. Having a more regular county courier come by our building has helped, because it has often been difficult in the past for me to be able to leave our building multiple times a week for various reasons, the biggest hurdles being when I'm the only one on staff or not onsite to put a deposit together. More often than not, I have tried to accumulate a deposit total that would avoid using up all our smaller bills and not leave much to make change for patrons, since we take in such small amounts and start with a base of \$50 in the register. However, I know this is not a best practice, and have started charging small amounts less than \$5 to a patron's library account when they only have a larger bill or we are running low on small bills. I have also started marking which days are included with which deposits in the receipt books, to hopefully make the auditing process easier for them during visits. I do not plan on this being a continuing finding, and welcome any suggestions. Thank you!

Megan Lee, Library Director  
Fred A. Vaught Memorial Library  
211 White Oak St.  
Hartsville, TN 37074

2.20.2025

The process for Building Permits was to have everything completed in a packet for pickup by property owners/contractors. The packet also included payment receipts for the permit which was dated the day the permit packet was completed. I submitted the payments to the Trustee's office the day the permit was picked up. Some property owners/contractors would not pick up the permits in a timely manner creating a violation of the 3-day receipting limit.

Starting today with the future permit packets, the Permit payment receipt will not be dated until the day the permit holder pays for the permit. The packet will be completed beforehand save the completed payment receipt.

Rosalie Myhan

Building, Codes, and Zoning

## FIRST RESPONDER COMMITTEE MINUTES

**Meeting Date:** February 24, 2025, 5:30 p.m., Trousdale County Community Center

**Present:** Amber Russell, Chris Gregory, Brian Crook, David Nollner, Judy Kerr, Steve Whittaker

**Others Present:** Bud Sutherland, Sheriff Ray Russell, Fire Chief Mark Beeler, Amy Thomas, Gina Duncan, Lonnie Taylor, County Mayor Jack McCall

Chairman Amber Russell called the meeting to order.

Minutes of the January 27, 2025 meeting were reviewed.

**Motion to approve by Crook, second by Nollner. Motion approved.**

**Motion to set agenda by Nollner, second by Gregory. Motion approved.**

Bud Sutherland presented Rescue Squad report. Update provided on cost of Tennessee Association of Rescue Squads membership, would be \$610 annual to cover all 17 members. Department has maximum of 20, per bylaws. One prospect currently in background check. Gregory asked where limit was mandated, apparently in their bylaws. Rescue also looking to purchase generator to replace on Rescue 1 vehicle. TARS grant for turnout gear has been submitted, expect to hear something by end of March

Rescue building has flooded recently with heavy rain, does worse every time. Water seems to be coming down from state garage area next door, some electrical outlets are sparking when plugged into, still no heat. Sheriff Russell estimated building is 30-40 years old. Sutherland said Rescue has been told all maintenance should be submitted to Public Works first and only then bid out. Mayor McCall said money has been budgeted for maintenance work previously and not spent. County has done about \$40K of improvements in recent years to building and mayor said money is in budget to make needed fixes. Mayor clarified that department head has the authority to seek outside work if necessary. Mayor plans to meet with Rescue, EMA, Public Works heads to review budget and get fixes done ASAP.

Sheriff Russell presented his department report. Has full patrol crew, just added one certified officer. One waiting to go to academy, probably in July. Still has three open dispatcher positions as one quit, one failed psychological testing. Ten deputies have gone through PIT training in Blount County. No January call report presented but sheriff said was similar to previous month.

Maintenance needs include new camera system added to jail, sheriff station, and courts. Engineer has looked at radio tower on Gravel Hill, should go to bid soon. Gregory asked if Gravel Hill tower will address radio issues on southern end of county; sheriff said it should. Sheriff also wants PA system for courts, lack of system makes it difficult to hear in holding areas.

Sheriff's budget concerns are mainly pay for staff. Received 2.5% the last two years, insurance went up 1.6% last year. Sheriff said three years ago Trousdale was even with nearby departments, now falling behind. Sheriff believes Lafayette will soon start \$5 per hour more than TCSD, Wilson is \$8-\$9 more hour, Sumner jail starts at \$25 per hour. Noted getting harder to find qualified people and that some staff may leave soon for better pay elsewhere.

Fire Chief Mark Beeler presented his department report. Contract has been signed with Vector Solutions for online training, will cost \$3,211 annually for three years. Modules being set up for volunteers to train with. Beeler met with Wayne Oakley to examine request for new storage building, believes it will need to

be designed as it would be essential services building. Beeler hopes to have preliminary site plan by committee's March meeting.

Chairman Russell presented current EMS write off policy set in 2023, already allows department head to handle as needed. No action is required from committee.

EMS - Director Matt Batey was not present but submitted report to be reviewed by committee. 166 total calls in January.

Next meeting scheduled for Monday, March 24 at 5:30 p.m.

**Motion to adjourn by Nollner, second by Gregory. Motion approved.**

*Minutes presented by Chris Gregory.*



# **ACTIVE BUSINESS**



# APPOINTMENTS

---

Per Resolution 2024-18-815 "Committee members may be added and/or removed as needed throughout the year by a vote of the commission"

Meeting in regular session, on February 24, 2025 the Hartsville/Trousdale County Commission appointed Linda Bruce to the Third District Commission seat.

**LINDA BRUCE**

- Parks & Recreation Committee**
- First Response Services Committee**

Motion to approve appointments as presented:

Motion: \_\_\_\_\_  
Second motion: \_\_\_\_\_

VOICE VOTE  
Absent \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
**Lonnie Taylor**  
Commission Chair

\_\_\_\_\_  
**Rita Crowder**  
County Clerk



# **ORDINANCES**

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**ORDINANCE #316-2025-03**

**AN ORDINANCE TO AMEND TITLE 11 OF THE HARTSVILLE/TROUSDALE COUNTY CODE BY ADDING SECTION 11-403 JAKE BRAKE REGULATIONS**

**WHEREAS**, there is a need to provide for a safe and peaceful community for our citizens; and

**WHEREAS**, the Hartsville/Trousdale County Law Enforcement Committee recommends that current chapters within Title 11 of the Hartsville/Trousdale County Code be reviewed and edited to better service the community; and

**WHEREAS**, the Hartsville/Trousdale County Code Title 11 Municipal Offenses must reflect current laws, ordinances, and practices as required by the public.

**NOW, THEREFORE, BE IT ORDAINED** by the Hartsville/Trousdale County Commission meeting in regular session, that

SECTION 1. The Hartsville/Trousdale County Municipal Code Title 11 be amended as attached to this Ordinance by adding Section 11-403. Jake Brake Regulations.

SECTION 2. This ordinance shall take effect immediately upon its passage per the second reading by the County Commission, the public welfare requiring it.

*Recommended by the First Response Committee on **January 27, 2025**.*

*Public Hearing to be held on March 24, 2025 if approved on 1<sup>st</sup> Reading*

Motion: **Approve ORD 316-2025-03 Jake Brake Regulations**

		1M <u>David Nollner</u>					<b>Voice Vote</b>				
First Reading	<u>February 24, 2025</u>	2m <u>Jerry Ford</u>	Yes	<u>18</u>	No	<u>0</u>	Abstain	<u>0</u>	Absent	<u>1</u>	<b>PASSED</b>

Motion: \_\_\_\_\_

		1M _____					<b>Electronic Vote</b>				
Second Reading	_____	2m _____	Yes	____	No	____	Abstain	____	Absent	____	_____

**Approved:**

**Attest:**

\_\_\_\_\_  
*Commission Chairman*

\_\_\_\_\_  
*County Clerk*

**CHAPTER 4**  
**Offenses Against the Peace and Quiet**

**SECTION**

11-401. Disturbing the peace.

11-402. Anti-noise regulations.

**11-403. Jake Brake Regulations.**

**11-403. Jake Brake Regulations.** Subject to the provisions of TCA § 55-7-117, this aims to reduce the noise pollution caused by Jake brakes, which are often loud and disruptive, especially in residential or populated areas

- (1) **Prohibition on Use:** The driver of any vehicle is prohibited from using or allowing the use of engine brakes, compression brakes, or mechanical exhaust devices designed to aid in braking or deceleration within the boundaries of the urban services.
- (2) **Exceptions for Safety:** The only exception to this prohibition is if the use of such devices is necessary to avoid imminent danger—essentially, if it's an emergency situation where stopping quickly is needed for safety.
- (3) **Coverage Area:** This regulation applies to all public streets and highways within the town, meaning it impacts vehicles traveling through residential, commercial, or public areas.
- (4) **Emergency Vehicle Exemption:** Emergency vehicles (e.g., fire trucks, ambulances) are exempt from this rule, as their need to use braking systems may be critical in certain situations.

**HARTSVILLE/TROUSDALE COUNTY GOVERNMENT**  
**ORDINANCE #317-2025-04**

**ORDINANCE TO AMEND ORD 163-2018-09 IMPACT FEE (ADEQUATE FACILITIES TAX)**

*PREVIOUSLY PASSED JUNE 2018 WITH EFFECTIVE DATE JULY 1, 2018*

**WHEREAS**, in 2001 a Private Act was passed by the Tennessee General Assembly authorizing Hartsville/Trousdale County to levy an Impact Fee also known as an Adequate Facilities Tax; and

**WHEREAS**, Hartsville/Trousdale County legislative body levied this tax in 2003 by Ordinance 10-2003 and amended in 2018 by Ordinance 163-2018-09; and

**WHEREAS**, Hartsville/Trousdale County legislative body sees the need to amend the previous ordinance and establish new impact fees, and

**WHEREAS**, those fees need to be reviewed due to growth and changes in the economy to ensure our infrastructure is financially supportive; and

**WHEREAS**, those fees shall apply to all residential dwellings, commercial buildings, and industrial buildings constructed in this county.

**THEREFORE, BE IT ORDAINED BY THE HARTSVILLE/TROUSDALE COUNTY COMMISSION**, that the Impact Fee or Adequate Facilities Tax of Hartsville/Trousdale County shall be determined as follows:

- **Residential - \$5,000** shall be the minimum impact fee.
- **Commercial - \$5,000** shall be the minimum impact fee PLUS a fee of **\$0.50** per square foot over 5,000 square feet.
- **Industrial - \$7,500** shall be the minimum impact fee.

**BE IT FURTHER ORDAINED**, that the Impact fee or Adequate Facilities Tax will be credited as \$1,500 to the General Services Fund and the remaining amount to the Capital Projects Fund.

**BE IT ENACTED** that this ordinance shall amend the Impact Fees set by Ordinance 163-2018-09 and take effect upon passage of the third reading by majority vote, the public welfare requiring it.

As recommended by the Codes & Zoning Committee on December 5, 2024, February 20, 2025  
Fund appropriations recommended by Budget & Finance Committee on January 21, 2025, February 18, 2025

Motion: \_\_\_\_\_

	1M _____	<b>Electronic Vote</b>							
First Reading	_____	2m _____	Yes _____	No _____	Abstain _____	Absent _____	_____	_____	_____

Motion: \_\_\_\_\_

	1M _____	<b>Electronic Vote</b>							
Second Reading	_____	2m _____	Yes _____	No _____	Abstain _____	Absent _____	_____	_____	_____

Motion: \_\_\_\_\_

	1M _____	<b>Electronic Vote</b>							
Third Reading	_____	2m _____	Yes _____	No _____	Abstain _____	Absent _____	_____	_____	_____

**Approved:**  
\_\_\_\_\_  
Lonnie Taylor, Commission Chairman

**Attest:**  
\_\_\_\_\_  
Rita Crowder, County Clerk

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT  
**ORDINANCE #318-2025-05**

**AN ORDINANCE TO AMEND ARTICLE V, SECTION 5.020 OF THE  
ZONING RESOLUTION OF HARTSVILLE, TENNESSEE AND THE  
ZONING ORDINANCE OF TROUSDALE COUNTY, TENNESSEE,  
BY REZONING TAX MAP 019, PARCEL 018.25  
FROM C2/A1 TO C2/R3**

**WHEREAS**, the land use controls of Hartsville/Trousdale County, Tennessee have been adopted for the purpose of promoting the public health, safety, morals, convenience, order, prosperity, and general welfare of the community; and

**WHEREAS**, the location and boundaries of the zoning districts established by this resolution and ordinance, are bounded, and defined as shown on the official zoning map, entitled Zoning Map of Trousdale County, Tennessee, and any amendment thereto; and

**WHEREAS**, the Hartsville/Trousdale County Regional Planning Commission has duly reviewed and recommended these requests to the County Commission; and

**WHEREAS**, the County Commission has reviewed such recommendation and has conducted a public hearing prior to the second reading.

**NOW, THEREFORE, BE IT ORDAINED BY THE HARTSVILLE/TROUSDALE COUNTY COMMISSION:**

That the Zoning Map of Hartsville/Trousdale County, Tennessee be amended by the rezoning a parcel totaling 11.73 acres from C-2/A-1 Highway Commercial/Agricultural to C-2/R-3 Highway Commercial/High Density Residential identified as follows:

Trousdale County Tax Map 019, Parcel 018.25;

This rezoning being a total of 11.73 acres located on McMurry Blvd West, Hartsville, TN; and

**BE IT ENACTED** that this ordinance shall take effect from and after its adoption, the public welfare requiring it.

*This Rezoning request has a **favorable** recommendation by Planning Commission March 10, 2025  
Public Hearing to be held on April 28, 2025 if passed on 1<sup>st</sup> reading*

Motion: \_\_\_\_\_

	1M _____	<b>Electronic Vote</b>							
First Reading	2m _____	Yes	___	No	___	Abstain	___	Absent	___

Motion: \_\_\_\_\_

	1M _____	<b>Electronic Vote</b>							
Second Reading	2m _____	Yes	___	No	___	Abstain	___	Absent	___

**Approved:**

**Attest:**

\_\_\_\_\_  
*Commission Chairman*

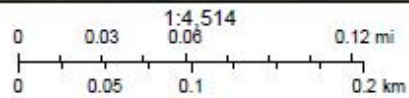
\_\_\_\_\_  
*County Clerk*

Trousdale County - Parcel: 019 018.25



Date: March 7, 2025

County: TROUSDALE  
Owner: WELCH ANDREW ETUX MARJOR  
Address: HWY 25 W  
Parcel ID: 019 018.25  
Deeded Acreage: 0  
Calculated Acreage: 11.73  
Vexcel Imagery Date: 2023



State of Tennessee, Comptroller of the Treasury, Division of Property Assessments (DPA), Esri Community Maps Contributors, © OpenStreetMap, Microsoft, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METV, NASA, USGS, EPA, NPS, US Census Bureau, USDA, USFWS

The property lines are compiled from information maintained by your local county Assessor's office but are not conclusive evidence of property ownership in any court of law.



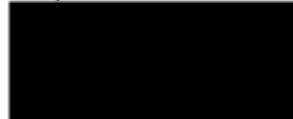
# Rezoning Permit Application

Date: 02/28/2025

## Applicant / Owner

Applicant Type:  
Applicant Name:  
Address:  
City, State, Zip:  
Phone:  
Email:

Philip Welker



Owner Name:  
Owner Phone:  
Owner Email:

Welch Family (Mark Kemp)



## Property

Site Address: McMurray Blvd. West  
City, State, Zip: Hartsville TN  
Current Zoning: C2/A1  
Requested Zoning: C2/R3  
Lot Size: 11.73 acres  
Road Frontage: 832  
Easements: 0  
Tax Map #: 19

Group: NA  
Parcel: 18.25  
Record/Deed Book: 159/674  
Subdivision Name:  
Phase:  
Lot #:  
Water Source: Hartsville / Trousdale Water Dept.  
Sewer/Septic: Sewer

Reason: Requesting to rezone rear 8.19 acres of 11.73 acres track to allow for multifamily while maintaining C2 and commercial retail along the road frontage.

I do hereby certify that the information contained herein is true and correct.

Philip Welker

02/28/2025

Date



HARTSVILLE/TROUSDALE COUNTY  
**PLANNING COMMISSION**  
328 BROADWAY, RM 1 | HARTSVILLE, TN 37074

JOHN KERR, CHAIRMAN

Heather Bay

David Nollner

David Thomas

Arthur Harper

Kaitlin Dillon

Cal Welch

Mitch Gregory

Amanda Carman

**STATEMENT OF RECOMMENDATION**

At its regular monthly meeting held on March 10, 2025, the Planning Commission of Hartsville/Trousdale County reviewed the following Zoning Change Application.

**PARCEL INFORMATION**

Current Zoning	<u>C2/A1</u>	Requested Zoning	<u>C2/R3</u>
Tax Map Number	<u>019</u>	Group	<u>Parcel 18.25</u>
Reason	<u>Rezzone rear 8.19 acres of 11.73 acres for multifamily homes</u>		
Property Owner	<u>Welch Family</u>		
Property Address	<u>McMurry Blvd</u>		

After reviewing the required information and consulting the Hartsville/Trousdale County Zoning Resolution and Ordinances, the Planning Commission states the following the Zoning Application:

The HTC Planning Commission has voted to  RECOMMENDED  NOT RECOMMENDED based on the following information:

The Planning Commission has followed the Zoning plan to have Commercial zoning along the McMurry Blvd/Hwy 25 corridor with the ability to have residential zoning for development.

*This statement is to be submitted to the Hartsville/Trousdale County Commission before the First Reading of the requested Zoning Ordinance.*

John Kerr

# **BUDGET AMENDMENTS**

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**101-13R SENIOR CTR**

**| BUDGET AMENDMENT  
2025-101-13R**

Request is hereby made to amend **Fund 101 General Services** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
101-34635	Senior Center Reserve Account	\$ 3,850	
101-56300-320	Senior Center: Dues & Memberships		\$ 300
101-56300-335	Senior Center: Repair & Maint Buildings		3,000
101-56300-719	Senior Center: Office Equipment		550

**Purpose:** Taking from Senior Center Funding to obtain Ancestry.com membership, construct a greenhouse, and purchase a laptop for the Director.

<b>Budget Amendment Total</b>	<b>\$ 3,850</b>	<b>\$ 3,850</b>
-------------------------------	-----------------	-----------------

As recommended by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

**Electronic Vote**

Second: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Absent \_\_\_\_\_

**Budget Amendment** 2025-101-13R **approved by Commission on** \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
LONNIE TAYLOR  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**101-14 INS RECOV**

**| BUDGET AMENDMENT  
2025-101-14**

Request is hereby made to amend **Fund 101 General Services** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
101-49700	Insurance Recovery	\$ 1,348	
101-54110-338	Sheriff: Repair & Maintenance - Vehicles		\$ 1,348

**Purpose:** Insurance Recovery minus \$500 deductible for incident on Feb 2 involving Sheriff Patrol Vehicle and a Deer.

<b>Budget Amendment Total</b>	<b>\$ 1,348</b>	<b>\$ 1,348</b>
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As recommended by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

**Electronic Vote**

Second: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Absent \_\_\_\_\_

**Budget Amendment** 2025-101-14 **approved by Commission on** \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
LONNIE TAYLOR  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**101-15 Salary Supplements**

**| BUDGET AMENDMENT  
2025-101-15**

Request is hereby made to amend **Fund 101 General Services** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
101-46210	Law Enforcement Training	\$ 13,600	
101-53920-106	Courtroom Security: Deputies	1,877	
101-54110-140	Sheriff: Salary Supplements		\$ 13,600
101-54110-201	Sheriff: Social Security		843
101-54110-204	Sheriff: State Retirement		836
101-54110-212	Sheriff: Medicare		197

**Purpose:** Salary Supplements for Law Enforcement staff meeting the eligibility requirements  
Benefit amount being taken from unused funding in line item 53920

<b>Budget Amendment Total</b>	<b>\$ 15,477</b>	<b>\$ 15,477</b>
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As recommended by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

**Electronic Vote**

Second: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Absent \_\_\_\_\_

**Budget Amendment 2025-101-15 approved by Commission on** \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
LONNIE TAYLOR  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**101-16 HSGP Funding**

**| BUDGET AMENDMENT  
2025-101-16G**

Request is hereby made to amend **Fund 101 General Services** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
101-47235	Homeland Security Grant Program	\$ 9,315	
101-54490-790	EMA: Other Equipment		\$ 9,315

**Purpose:** *Homeland Security Grant (HSGP) to be allocated to other equipment*

<b>Budget Amendment Total</b>	<b>\$ 9,315</b>	<b>\$ 9,315</b>
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As recommended by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

**Electronic Vote**

Second: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Absent \_\_\_\_\_

**Budget Amendment 2025-101-16G approved by Commission on \_\_\_\_\_**

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
LONNIE TAYLOR  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**111-04 Salary Supplements**

**| BUDGET AMENDMENT  
2025-111-04**

Request is hereby made to amend **Fund 111 Urban Services** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
111-46210	Law Enforcement Training	\$ 4,000	
111-54110-106	Sheriff: Deputites	552	
111-54110-140	Sheriff: Salary Supplements		\$ 4,000
111-54110-201	Sheriff: Social Security		248
111-54110-204	Sheriff: State Retirement		246
111-54110-212	Sheriff: Medicare		58

**Purpose:** Salary Supplements for Law Enforcement staff meeting the eligibility requirements  
Benefit amount being taken from unused funding in line item 54110

<b>Budget Amendment Total</b>	<b>\$ 4,552</b>	<b>\$ 4,552</b>
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As recommended by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

**Electronic Vote**

Second: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Absent \_\_\_\_\_

**Budget Amendment** 2025-111-04 **approved by Commission on** \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
LONNIE TAYLOR  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

128-01 Generator - Admin

| BUDGET AMENDMENT  
2025-128-01

Request is hereby made to amend **Fund 128 ARPA-US** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
128-39000	Fund Balance - unassigned	\$ 80,000	
128-51800-790	County Buildings: Other Equipment		\$ 80,000

**Purpose:** As recommended by the Public Works Committee on March 11, 2025 -  
Quote submitted by Bransford of Lafayette, TN was selected for the purchase and installation of a generator at the Administration Building.

<b>Budget Amendment Total</b>	<b>\$ 80,000</b>	<b>\$ 80,000</b>
-------------------------------	------------------	------------------

As recommended by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

**Electronic Vote**

Second: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Absent \_\_\_\_\_

**Budget Amendment** 2025-128-01 approved by Commission on \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
LONNIE TAYLOR  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**131-01 HWY - Line Items**

**| BUDGET AMENDMENT  
2025-131-01**

Request is hereby made to amend **Fund 131 Highway Dept** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
131-62000-149	Hwy & Bridge Maintenance--Laborers	\$ 1,500	
131-65000-513	Other Charges--Workman's Comp Insurance	3,094	
131-68000-718	Capital Outlay--Motor Vehicles	28,500	
131-61000-348	Administration--Postal Charges		\$ 350
131-61000-349	Administration--Printing, Stationery and Forms		1,500
131-61000-599	Administration--Other Charges		1,500
131-61000-719	Administration--Office Equipment		150
131-62000-403	Hwy & Bridge Maintenance--Asphalt-Cold Mix		2,000
131-62000-444	Hwy & Bridge Maintenance--Salt		1,255
131-62000-499	Hwy & Bridge Maintenance--Other Supplies & Materials		250
131-63100-187	Oper & Maint of Equip--Overtime Pay		1,500
131-63100-336	Oper & Maint of Equip--Maint. & Repair Services-Equipment		10,000
131-63100-338	Oper & Maint of Equip--Maint. & Repair Services-Vehicles		10,000
131-63100-446	Oper & Maint of Equip--Small Tools		500
131-65000-511	OtherCharges--Vehicle & Equipment Insurance		2,589
131-65000-515	Other Charges--Liability Claim		1,500

**Purpose:** *To correct line items*

**Budget Amendment Total** \$ 33,094 \$ 33,094

As recommended by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

**Electronic Vote**

Second: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Absent \_\_\_\_\_

**Budget Amendment** 2025-131-01 *approved by Commission on* \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
LONNIE TAYLOR  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**141-10 Tuition Fees, GYO**

**| BUDGET AMENDMENT**

31

**2025-141-10**

Request is hereby made to amend **Fund 141 General Purpose School** budget as follows:

<b>DEBIT</b>	71100	Regular Instruction Program	
	163	Educational Assistants	10,500.00
	449	Textbooks	10,000.00
<b>DEBIT TOTALS</b>			<b>\$20,500.00</b>

<b>CREDIT</b>	72210	Regular Instruction Program	
	524	In-Service/Staff Development	20,500.00
<b>CREDIT TOTALS</b>			<b>\$20,500.00</b>

**Purpose:** 141-72210 Regular Instruction Program - budget transfer of \$20,500 to pay for hard to staff teacher tuition fees and Grow Your Own teacher apprentice salary.

**Budget Amendment Total** **\$ 20,500.00**

As recommended by the Board of Education February 20, 2025  
 As recommended by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

Second: \_\_\_\_\_ **Electionic Vote**  
 Yes \_\_\_\_\_ No \_\_\_\_\_ Absent \_\_\_\_\_

**Budget Amendment** 2025-141-10 **approved by Commission on** \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
 LONNIE TAYLOR  
 COMMISSION CHAIRMAN

\_\_\_\_\_  
 RITA CROWDER  
 COUNTY CLERK

**141-11 Health Insurance**

**| BUDGET AMENDMENT**

32

**2025-141-11**

Request is hereby made to amend **Fund 141 General Purpose School** budget as follows:

<b>DEBIT</b>	71100	Regular Instruction Program	
	722	Equipment	9,900.00
<b>DEBIT TOTALS</b>			<b>\$9,900.00</b>
<b>CREDIT</b>	73400	Early Childhood Education Program	
	207	Medical Insurance	9,900.00
<b>CREDIT TOTALS</b>			<b>\$9,900.00</b>

**Purpose:** 141-73400 Early Childhood Education Program - budget transfer of \$9,900 to cover employee health insurance

**Budget Amendment Total** **\$ 9,900.00**

As recommended by the Board of Education February 20, 2025  
 As recommended by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

Second: \_\_\_\_\_ *Electionic Vote*  
 Yes \_\_\_\_\_ No \_\_\_\_\_ Absent \_\_\_\_\_

**Budget Amendment** 2025-141-11 *approved by Commission on* \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
 LONNIE TAYLOR  
 COMMISSION CHAIRMAN

\_\_\_\_\_  
 RITA CROWDER  
 COUNTY CLERK

**141-12 Maintenance and Repairs**

**| BUDGET AMENDMENT**

36

**2025-141-12**

Request is hereby made to amend **Fund 141 General Purpose School** budget as follows:

<b>DEBIT</b>	76100	Regular Capital Outlay	
	706	Building Construction	100,000.00
<b>DEBIT TOTALS</b>			<b>\$100,000.00</b>

<b>CREDIT</b>	72620	Maintenance of Plant	
	335	Maintenance & Repair - Buildings	100,000.00
<b>CREDIT TOTALS</b>			<b>\$100,000.00</b>

**Purpose:** 141 - 72620 Maintenance of Plant - budget transfer of \$100,000 pay for unforeseen maintenance and safety repairs. Some examples include:

- \$22,225 for elementary school sewer line repair
- \$27,336 for elementary school (4th & 5th grade) roof repair
- \$35,018 middle school chiller replacement
- \$12,011 high school security camera additions & replacements
- \$ 6,380 school radio replacements
- \$ 7,104 middle school fire alarm & duct detector repairs

**Budget Amendment Total** **\$ 100,000.00**

As recommended by the Board of Education February 20, 2025  
 As recommended by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

**Electionic Vote**

Second: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Absent \_\_\_\_\_

**Budget Amendment** 2025-141-12 **approved by Commission on** \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
 LONNIE TAYLOR  
 COMMISSION CHAIRMAN

\_\_\_\_\_  
 RITA CROWDER  
 COUNTY CLERK



**Hartsville/Trousdale County Commission  
Committee Attendance Record**

**Month of: MARCH 2025**

Committee Name			Initials
Steering	3/4/2025	53	
Personnel	3/4/2025	53	
Parks & Recreation	3/11/2025	53	
Public Works	3/11/2025	53	
Budget & Finance	3/17/2025	53	
First Response Serv	3/24/2025	53	
		53	
<i>All other Advisory boards, committees, and commissions (Planning, BZA, Beer Board, etc) are <u>separate</u> from this listing.</i>			
Work Session	3/17/2025	95	
Commission	3/24/2025	125	

Amount Due \$

Direct Deposit estimated on **4/4/2025**

\_\_\_\_\_  
Commissioner Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
*Print your Name*

*\*Commissioners are paid only for the attendance of committees of which they are appointed. You may attend other committee meetings at your leisure. Sheets will be checked with the minutes.*

Email: [amy.thomas@trousdalecountyttn.gov](mailto:amy.thomas@trousdalecountyttn.gov)

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